

TITLE TO REAL ESTATE—

301 Jones Ave., Greer, S. C., 29611

State of South Carolina }
GREENVILLE COUNTY }

Know All Men by These Presents:

That I, Alton R. Smith

in the State aforesaid,
DOLLARS,

in consideration of the sum of Ten (\$10.00)-----
and the assumption of mortgage to Citizens Building & Loan Assoc., mortgage
book 791 page 5, in the amount of \$7,751.22.
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
DOUGLAS L. BOGAN, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township,
Greenville County, State of South Carolina, about one-half mile South-
west from Greer, S. C., lying on the South side of Jones Ave., and being a
part of the property conveyed to Alcie V. Cox by deed recorded in deed book
524 page 281, Greenville County R. M. C. Office and having the following
courses and distances, to wit:

BEGINNING at a nail in the center of the junction of Jones Ave.,
and Golf Street and running thence with the center of said Golf Street,
S. 55-00 E., 114 feet to a nail in the center of Golf St.; thence S. 34-
45 W., 125 feet to an iron pin on the line of property now or formerly of
V. E. Cox subdivision; thence with the line of the said subdivision N. 34-
30 E., 118.5 feet to a nail in the center of Jones Ave.; thence N. 33-
00 E., 84 feet to the beginning corner, and bounded on Northeast by Golf
St., Southeast by property of others, Southwest by V. E. Cox, subdivision, and
Northwest by Jones Ave.,. This is the same conveyed to Kathaleen B. Smith by
Alcie V. Cox by deed recorded Nov. 17, 1960 by deed recorded in deed book
662 page 488, Greenville County R. M. C. Office and received by the within
grantor by will of Kathaleen B. Smith who died testate Nov. 17, 1981,
Greenville County Probate Office.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns
against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any
part thereof.

Witness the grantor's(s') hand and seal this 30 day of November in the year
of our Lord One Thousand Nine Hundred and Eighty One.

Signed, Sealed and Delivered in the Presence of
A. Nelson Kinard (Seal)
Dan G. McKinney (Seal)
Alton R. Smith (Seal)

State of South Carolina }
GREENVILLE COUNTY } Personally appeared before me G. Nelson Kinard
and made oath that he saw the within named grantor(s) Alton R. Smith

sign, seal and as his act and deed
deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.
Sworn to before me this 30

day of November, A. D., 19 81
Dan G. McKinney (Seal)
Notary Public for South Carolina
My commission expires 9-18-1990
A. Nelson Kinard (Seal)

State of South Carolina }
COUNTY } I, WIFE DECEASED,
UN-Re-Married. Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and
estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of _____, A. D., 19 _____
(Seal)
Notary Public for South Carolina

My commission expires _____
Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this NOV 30 1981 day of _____, 19 _____, at _____ M., No. 12923

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